

**State of Utah****Department of  
Natural Resources**

MICHAEL R. STYLER  
*Executive Director*

**Division of  
Oil, Gas & Mining**

JOHN R. BAZA  
*Division Director*

JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

September 25, 2006

Gary L. Smith, Planning and Zoning Administrator  
Kane County  
76 North Main Street  
Kanab, Utah 84741

Subject: Copy of CD (Coal Hollow Mine Permit Application) and Pertinent Maps,  
Coal Hollow Mine, Alton Coal Development Company, C/025/0005

Dear Mr. Smith:

Thank you and the Kane County Commissioners for meeting with us on September 6, 2006 to discuss the proposed Coal Hollow Mine. It was a pleasure meeting with you and the commissioners and visiting your beautiful area.

I have enclosed a CD of the coal mine permit application as well as some printed maps for your use. Please feel free to contact me at (801) 538-5268 or the lead on the project, Priscilla Burton at (435) 613-1146. Ext. 207 if you have any questions.

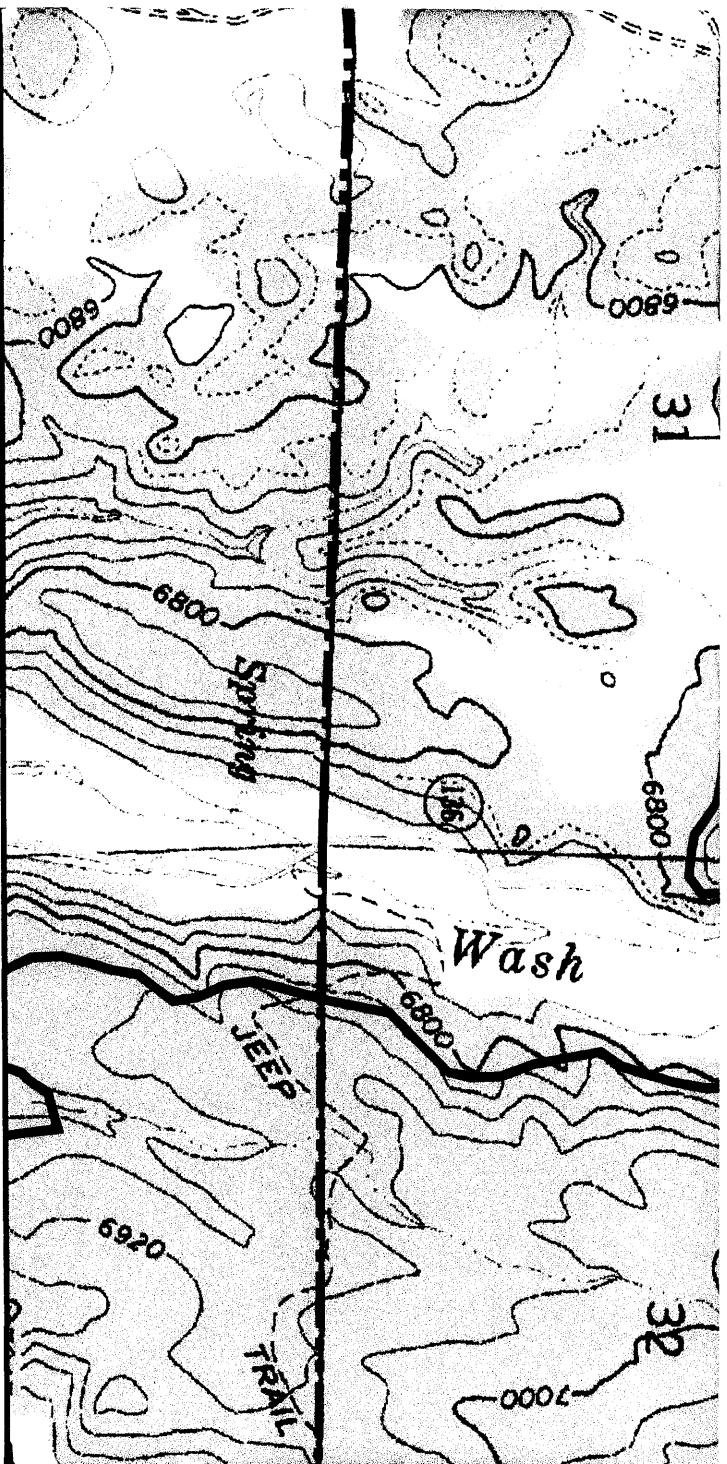
We look forward to your comments. Thank you again for taking the time to meet with us.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "Pamela Grubaugh-Littig".

Pamela Grubaugh-Littig  
Permit Supervisor

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ED BY:

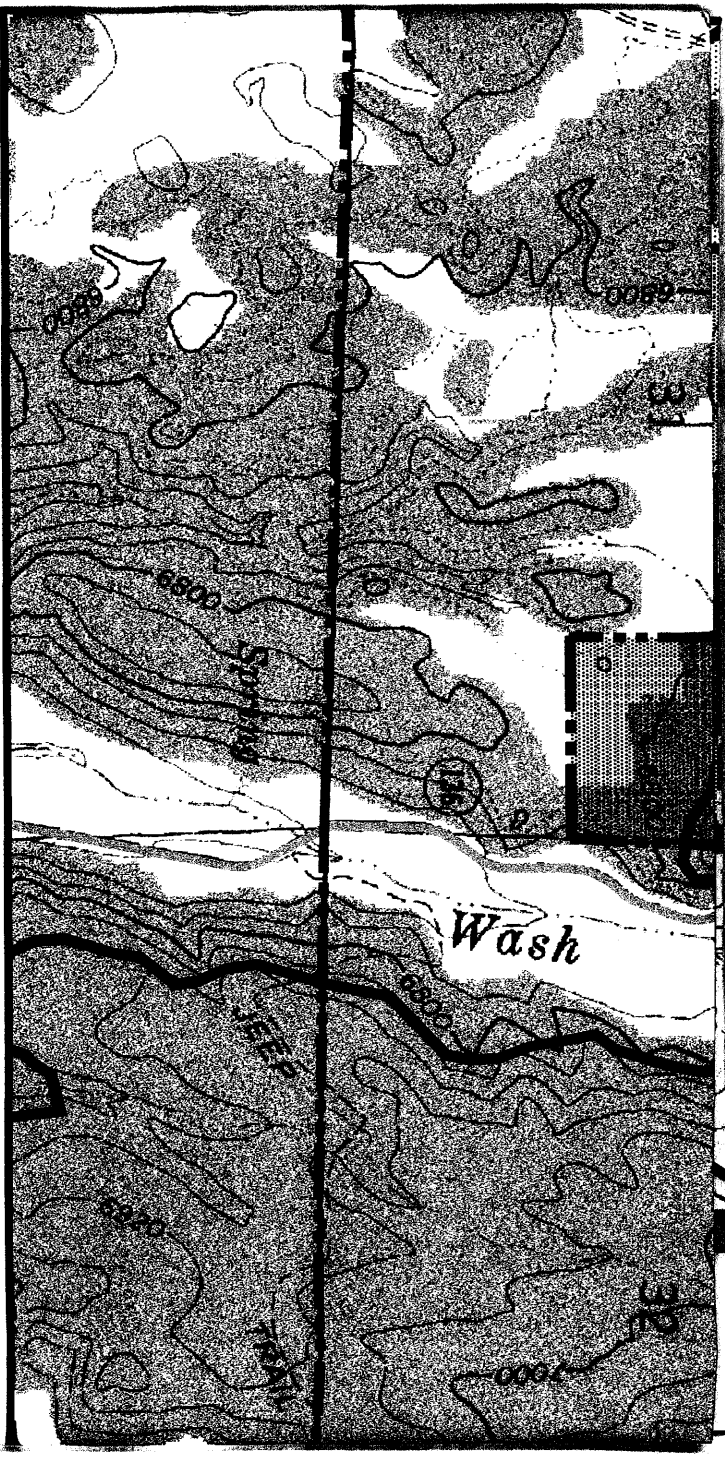
## REVISIONS

DATE:	BY:
9/13/04	NLB
3/6/06	NLB
4/27/06	NLB
5/18/06	NLB
6/6/06	NLB

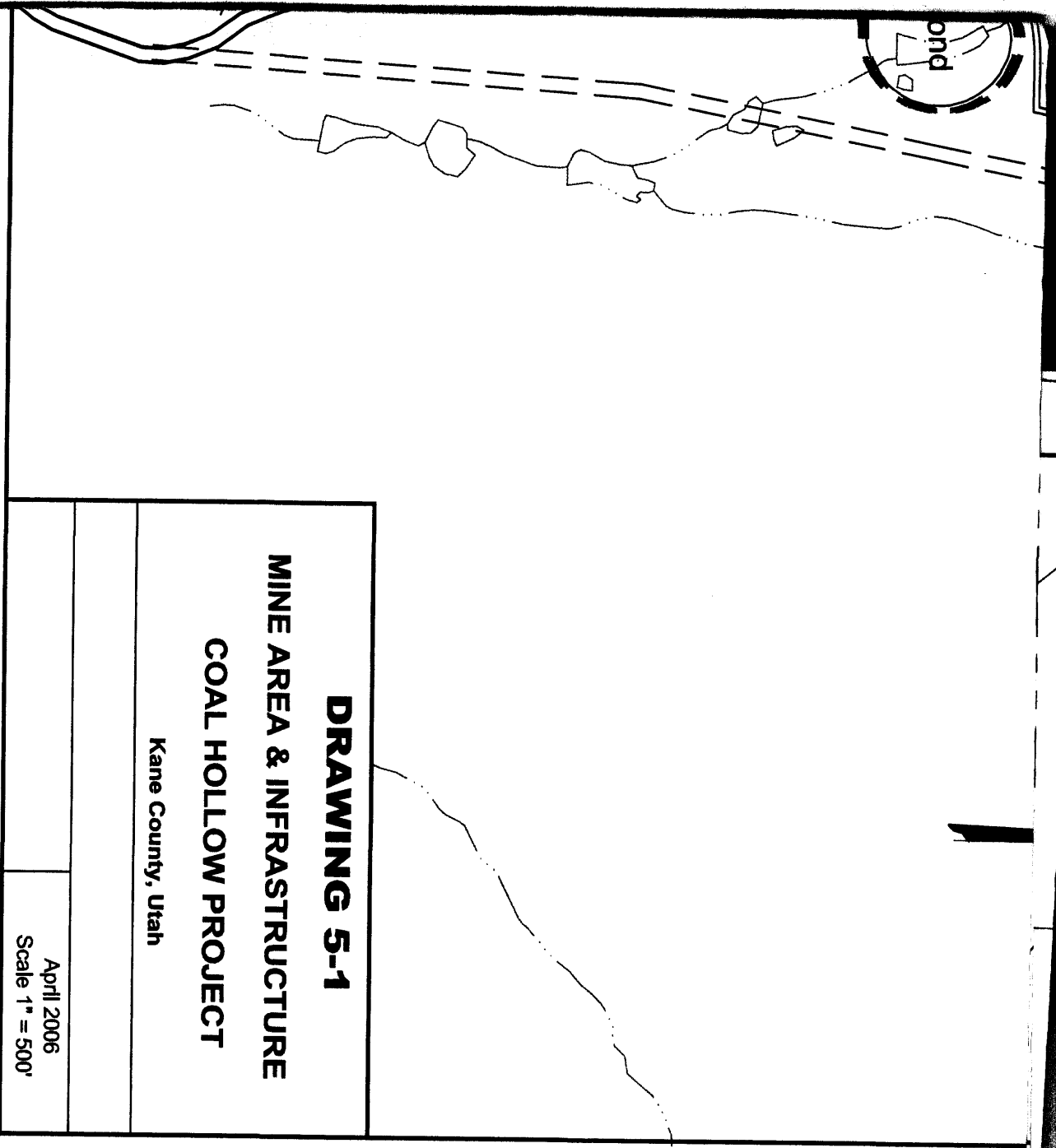
## PROJECT AREA

COAL HOLLOW  
PROJECT  
ALTON, UTAH

DRAWING: 1-1



D BY:		REVISIONS	
		DATE:	BY:
		9/13/04	NLB
		3/6/06	NLB
		4/27/06	NLB
		5/18/06	NLB
00'		6/6/06	NLB
		PROJECT AREA WITH LBA	
		COAL HOLLOW PROJECT ALTON, UTAH	
		DRAWING: 1-2	

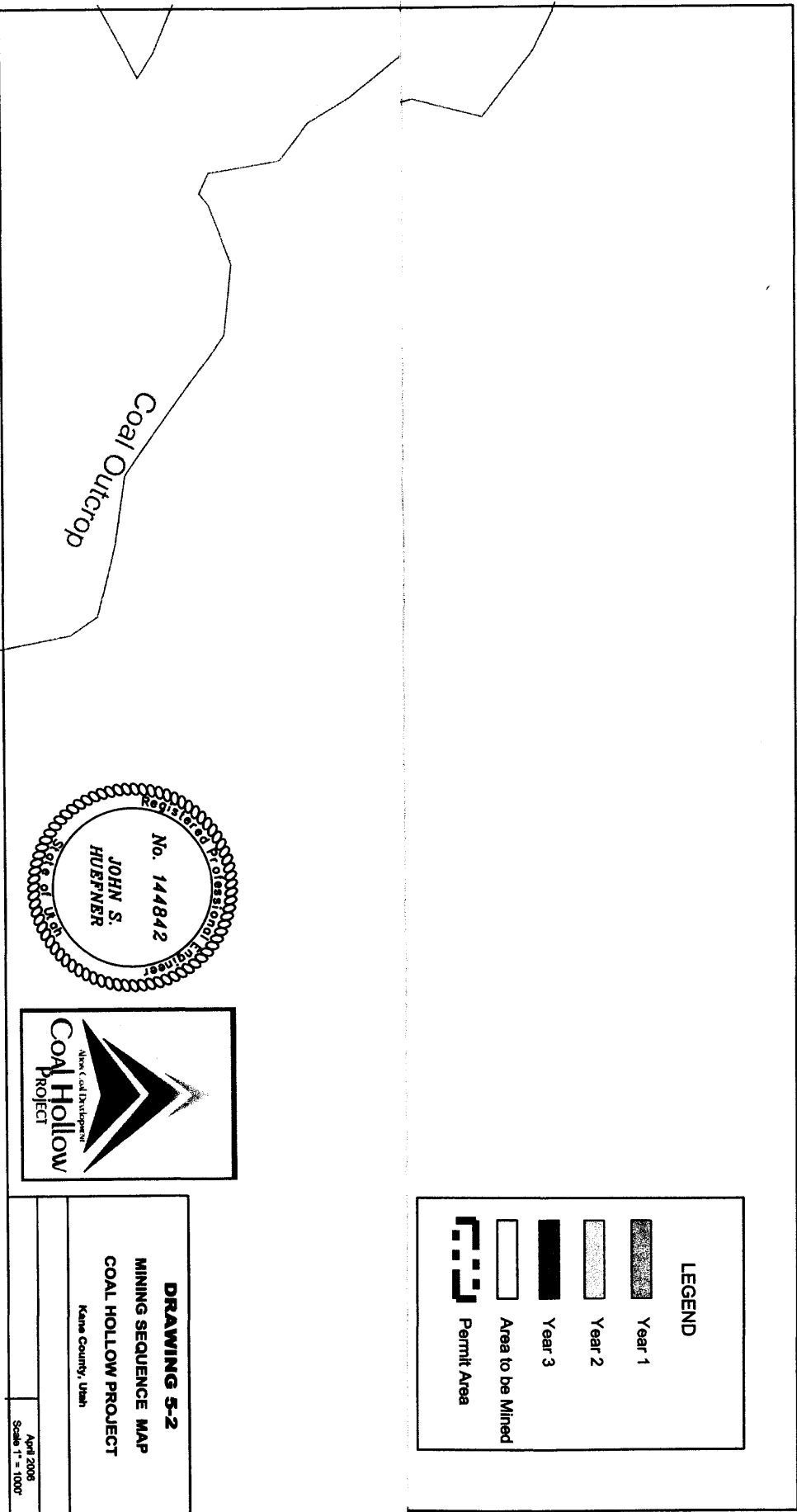


**DRAWING 5-1**

**MINE AREA & INFRASTRUCTURE  
COAL HOLLOW PROJECT**

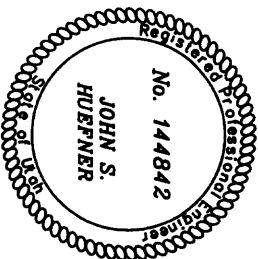
Kane County, Utah

April 2006
Scale 1" = 500'



LEGEND

- Year 1
- Year 2
- Year 3
- Area to be Mined
- Permit Area



**DRAWING 5-2**  
**MINING SEQUENCE MAP**  
**COAL HOLLOW PROJECT**  
Kane County, Utah

April 2006  
Scale 1" = 1000'